

# 11-001-0001 WEBER COUNTY DEED INDEX 58 058

SERIAL NUMBER Ra 6346-6347

ASS. DIST. \_\_\_\_\_

ASS. NO. \_\_\_\_\_

11-1

| OWNER                                                    | ADDRESS             | DEED REFER.   |                       | INSTRUMENT          | DEED DATE        | DATE RECORDED |
|----------------------------------------------------------|---------------------|---------------|-----------------------|---------------------|------------------|---------------|
|                                                          |                     | BOOK          | PAGE                  |                     |                  |               |
| <del>Annie C. Maw</del>                                  | RFD 2, Ogden, Utah  | 127           | 94                    | WD                  | 5-25-36          | 7-22-36       |
| Wilmer J. Maw                                            | Plain City, Utah    | 161           | 260                   | WD                  | 7-3-42           | 7-3-42        |
| Irene H. Clark                                           |                     | 304           | 550                   | WD                  | 10-22-48         | 12-10-48      |
| <del>Wilmer J. Maw &amp; wife</del>                      |                     |               |                       |                     |                  |               |
| Nellie T. Maw                                            | RFD #2 Ogden        | 304           | 551                   | WD                  | 10-22-48         | 12-10-48      |
| <del>Wm. C. Woodfield</del>                              | Box 304 North Ogden | 357           | 88                    | WD                  | 6-30-50          | 12-30-50      |
| <del>Weber County Watershed Protective Corporation</del> |                     | 509           | 327                   | WD                  | 4-2-54           | 3-30-56       |
| United States of America                                 |                     | 509           | 331                   | WD                  | 3-30-56          | 3-30-56       |
| DESCRIPTION OF PROPERTY:                                 |                     | LOT           | BLOCK                 | PLAT                |                  |               |
|                                                          |                     | SEC. <u>1</u> | TWNSH. <u>6 North</u> | RANGE <u>1 West</u> | ACRES <u>500</u> |               |

All of Section 1, Township 6 North, Range 1 West, Salt Lake Meridian.  
Excepting therefrom the West 70 rods. Cont. 500 ac. m/1

8.11.80 2

TRANSCRIBED BY: DS

DATE 3-6-39

CERTIFIED:

VERIFIED BY: F + G

DATE 6-12-39

COUNTY RECORDER